

Notices
of
Sanskrit Manuscripts

ममलाबाप । कदाचिद्वपुशीगमं विद्यादुंप्रकृतं पर्व
विधिः । उन्नावृद्धिः क्रयोर्विनां मजावयाति चक्रक ॥
नद्विडुः । उवलाचाववाविनीयाथेर्षु प्राप्नुयाद्वि
। छाने । उँहमाद्विष्य विप्रुगुः अतिपादयत् ॥ ३
मयुः

Rājā Rājendralāla Mitra
M.M. Haraprasāda Śāstrī

NOTICES
OF
SANSKRIT MANUSCRIPTS

Vol. I

RAJA RAJENDRALALA MITRA
MM. HARAPRASADA SASTRI

Biographical Sketches
SATKARI MUKHOPADHYAYA



Sharada Prakashan

DELHI-110052

P R E F A C E.

In May, 1868, Pandit Rádhákrishna, of Lahore, suggested to His Excellency the Viceroy, the "compilation, by Government, of a catalogue of all the Sanskrit manuscripts preserved in the Libraries of India and Europe, and stating that anything done towards the encouragement of Sanskrit learning would be gratefully appreciated by scholars." The suggestion was most favourably received, but owing to the want of the necessary materials, the work could not then be undertaken; with a view, however, to further the object, and to discover and utilize the large collections of Sanskrit MSS. lying unnoticed and uncared for in native libraries it was, among other things, resolved—

1st. "To print uniformly all procurable unprinted lists of Sanskrit manuscripts in Indian Libraries, and to send them to the various learned societies of Europe and to individual scholars in Europe and India, with an intimation that the Government will carefully attend to their suggestions as to which of the manuscripts therein mentioned should be examined, purchased or transcribed."

2nd. "To institute searches for manuscripts, and to this end prepare lists of desirable codices; to distribute these lists among scholars and other persons willing to assist in the search, with a request that they report their discoveries to such officer as may from time to time be appointed by the Government of India; and to depute competent scholars on tours through the several presidencies and provinces to examine the manuscripts reported upon, to seek new manuscripts, to purchase manuscripts procurable at reasonable rates, and to have copies made of such manuscripts as are unique or otherwise desirable, but which the possessors refuse to part with."

In Bengal the task of collecting the lists was made over to the local Asiatic Society, and by it intrusted to the writer of this note.

The following pages are the first-fruits of the undertaking on this side of India. In submitting them to the public, the Compiler is anxious that their scope and purpose as laid down in the Government resolutions quoted above, should be distinctly understood; that nothing

समाप्तिवा० । यतो वाचो निवर्तन्ते अप्राप्य मनसा सच्च ।
 आनन्दं ब्रह्मणो विद्वान् न विभेति कदाचन ॥
 इति श्रीमच्छंकराचार्यविरचिता त्रिपर्युपनिषत् समाप्ता ।
 विषयः । ब्रह्मतत्त्वम् ॥

XV.

Saṅskāra Paddhati.

A manual, by Kamalākara Bhaṭṭa, of the principal *Saṅskāras* or essential purificatory rites, commencing with conception and ending with marriage. The author, son of Rāmakrishṇa Bhaṭṭa, and grandson of Nārāyaṇa Bhaṭṭa, wrote, besides this work, the following viz. *Baherichāhnika*, *Lingārchá-Pratiṣṭha*, *Pūrta-kamalākara*, *Tīrtha-Yātrá*, *S'útradharma-tattva*, *S'ánti-ratna*, *Dána-kamalākara*, *Jalásayotsarga-vidhi*, *Túlá-paddhati*, *Pravara-darpana*, *Nirṇaya-sindhu*, and *Práya-schitta-ratna*. Aufrecht's *Bodleian Catalogue*, 277a, 277b. Weber's *Berlin Catalogue*, 151, 1019, 223, 1230, 1244.

१५ । संस्कारपद्धतिः ।

ग्रन्थकारः कमलाकरः ।
 विवरणं । अपरिशुद्धं प्राचीनञ्च । प० ६९ । पङ्क्ति० ८—९ । श्लो० ११४० । अ० नागर्ग ।
 आ० देशीयकागळः । का० संवत् १०९१ । स्था० कलिकातास्था एसियाटिक
 सोसाइटी ।
 प्रा० बम्बयं । श्रीरामकृष्णतनयः कमलाकरसञ्चितः ।
 श्रीरामं पितरौ गत्वा संस्कारान् वक्ति साम्प्रतम् ॥
 समाप्तिवा० । शुद्धमासे एवाष्टका न तु मले माद्रूपदापरपचे
 सप्तम्यादिचिष्वहःसु अष्टकावत् सर्व्वं कुर्यादिति ट्तिष्ठत् ।
 हरदत्तसु तत् त्रैपचे त्रयोदश्यां मघायुक्तायां
 सङ्कल्पविधानेन मास्यपर्वाख्यं ब्राह्मम् ॥
 इति श्रीजगद्गुरुनारायणमहस्वन्नुरामकृष्णमहात्मजकमलाकरमहद्वहता अन्वष्टका-
 नाः संस्काराः ।
 विषयः । गर्भाधानादिसंस्कारनिर्णयः ॥

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Vol. II

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PREFACE.

The circumstances under which these Notices have been taken in hand, have already been explained in the Preface to the first volume; and as the general plan which was originally adopted, has been strictly followed in the present issue, little need be said by way of preface to it. Some alterations, however, have been made in the details, which call for a few remarks.

In the first volume, the names of the persons in whose possession the different MSS. noticed were found, and the extent, size, appearance, and character of the MSS. were given in Sanskrit; but this was found objectionable, as many persons, who did not read Sanskrit, but took an interest in the Indian classics, could not make use of the information to advantage. The whole of the information under those heads has accordingly been given in the present volume in English. The analytical portion has also been in many instances greatly amplified.

Advantage has also been taken of a suggestion some time ago made by the learned Dr. A. C. Burnell of Mangalore, to supply facsimiles of some of the MSS. that have come under examination. The object of these facsimiles is not to give the finest specimens of writing available, but to afford typical examples of the styles of writing which were current at different times, and in different localities, in order that it may be possible to ascertain the date of a manuscript from its appearance in those cases where dates are wanting. For this purpose it is necessary that a great number of samples should be placed

No. 603. न्यायरत्नप्रकाशिका ।

Substance, country yellow paper. Folia, 21. Lines, 7 on a page. Extent, 420 s'lokas. Character, Bengali. Date ? Place of deposit, Calcutta, Sir Rájá Rádhákánta Deva Bahádur. Appearance, new. Prose. Generally correct.

Nyáyaratnāprakāś'ikā. Annotations on the scholia of Brahmánanda Sarasvatí, entitled *Nyáyaratnāvalí*, on Madhusúdana Sarasvatí's commentary on S'añkara's essence of the Vedanta, the Das'as'lokí. By Krishñakánta Nyáyaratna. The MS. is incomplete.

Beginning. योगेशं क गतं चिरं हिमवचेः शृङ्गे कुटीरे प्रिये
योगार्थं किमुतास्ति कोचरमणी तत्रेति सम्भाषणं ।
श्रुत्वा द्वाससमन्वितं गिरिसुतागौरीशयोर्मनका
तत्रास्तीति वदन् सलज्जवदनो मां पातु लम्बोदरः ॥
न्यायरत्नावलीटीकां तनुं नत्वा च नीलिकां ।
तनोति श्रीलक्ष्मकान्तो न्यायरत्नप्रकाशिकां ॥

End. २१ पत्रमात्रं प्राप्तं । ततः खण्डितं ।

विषयः । न्यायरत्नावलीग्रन्थस्य टीका ।

No. 604. शब्दरूपप्रकाशिका ।

Substance, country yellow paper. Folia, 25. Lines, 7 on a page. Extent, 525 s'lokas. Character, Bengali. Date ? Place of deposit, Calcutta, Sir Rájá Rádhákánta Deva Bahádur. Appearance, new. Prose. Generally correct.

S'abdarūpaprakāś'ikā. Sanskrit declensions. Anonymous.

Beginning. श्रीरामचरणौ नत्वा नामानि लिखति क्रमात् ।
शब्दानामङ्गसन्धानां रूपाण्युपधियां कृते ॥
रामशब्दः श्रीरामचन्द्रनाचो पुंसि । रामः रामो रामाः ।

End. च वा द्वाहो वेति ।

Colophon. शब्दरूपप्रकाशिका समाप्ता ।

विषयः । साधिताङ्गलक्षणापदानां सङ्ग्रहः ।

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Vol. III

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Sharada Prakashan
DELHI-110052

PREFACE.

The Berlin Catalogue of Professor Weber and the Bodleian Catalogue of Dr. Aufrecht are by far the best specimens of descriptive catalogues of Sanskrit Manuscripts that have yet been presented to the public. Without pretending to give a complete summary of every book, like D'Herbelot's "*Bibliothèque Orientale*" or Taylor's "Examination and Analysis of the Mackenzie Manuscripts," they afford all the information about the codices noticed that can reasonably be expected from works of that description. In preparing the following pages, the author has adopted those works for his models, and followed them as closely as circumstances would admit of. Writing, in many instances, without an opportunity of seeing the texts, and depending in such cases solely on notes prepared by pandits, who do not always enter into his ideas of what is wanted, owing also to the fact of the work being designed to serve only as an inventory—a help to others who may hereafter take up the task of analysis—he has not been able to supply quite as much information as his models do, and make his notices quite as full. It is expected, however, that in the majority of instances, the descriptions given will be found to be all that are needed for a correct understanding of the works enumerated, and in the case of the larger works, to supply a sufficient indication of their nature to help the future analyst in making his choice of what really require further examination. It would have

washing of the images of the Devi; ordinary mode of worshipping the same; adoration of the sun; adoration of Vishṇu; adoration of Devi; repetition of the mystic mantra a stated number of times; adoration of the Vis'vedevás; daily s'ráddhas; characteristics of guests; rules for taking the midday meal; duties after the midday meal; articles to be selected or rejected as food; spirituous drinks defined; rules for sleeping; society of women; periodical s'ráddhas; impurity of the person caused by birth or death in one's family; satí; funerals; persons fit to offer oblations to the manes; perpetual impurity of the body. The work is founded on the plan of Kamalákara's digest of the laws relating to the S'údras, entitled the *S'údra-kamalákara*, and traverses very nearly the same ground, but it professes to have been compiled from a work on the subject by Soma Mis'ra. The MS. bears date S'áka 1440, and is 356 years old.

Beginning. ————— बालशीतांशुधारी,

गैरीवचो जखेलग्ग्गसयजनितोरस्थलीभूतवेद्यः ।

विधान्ता यस्य (विद्युद्) द्युतिकपिलजटासखले —————

रचयत्यपिपालोऽसौ धर्मशीलो महामतिः ।

श्रीशोममिश्रमादाय प्रयत्नाच्छूद्रपद्धतिम् ॥

End. अशौचं सर्वकार्येषु गृह्ये भवति सर्वदा ।

दानं प्रतिग्रहः स्नानं सर्वन्तस्य दृष्ट्या भवेत् ॥

Colophon. इत्यपिपालकारिता शूद्रपद्धतिः समाप्ता ॥

विषयः । तत्रादौ शूद्रधर्मकथनम्, मन्त्रादिविधिनिषेधै, ततो नित्याचारेषु शूद्राणां सूत्रपुरीषोत्सर्गविधिः, शौचविधिः, आचमनविधिः, दन्तधावनम्, स्नानम्-स्नानविधिः, तर्पणविधिः, तर्पणोत्तरकर्म्म-सामान्यदेवतापूजा, देवीस्नानविधिः, सामान्यपूजा, स्मर्यपूजा, विशुपूजा, शिवपूजा, देवीपूजा, जपविधिः, वैश्वदेवविधिः । नित्यश्राद्धम् । अतिथिस्वरूपम्, भोजनविधिः, तदुत्तरकर्म्म, भोज्या-भोज्यनिर्णयः, मद्यस्वरूपम्, शयनविधिः, मैथुनविधिरित्येते प्रोक्ताः । ततस्तेषामेव कर्त्तव्यश्राद्धे तत्कालनिर्णयः, पार्वणादिविशेषश्राद्धस्य प्रयोगः । ततस्तेषामेवा-शौचनिर्णयस्तत्र च जननाशौचादिविशेषेषु व्यवस्थाविशेषः, ततो निर्हरणाय-नुसरणव्यवस्था, प्रवेशनादिः, प्रेतक्रियाधिकारणः, उदकानर्हाः, यावज्जीव-शौचिनः ।

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Sharada Prakashan
DELHI-110052